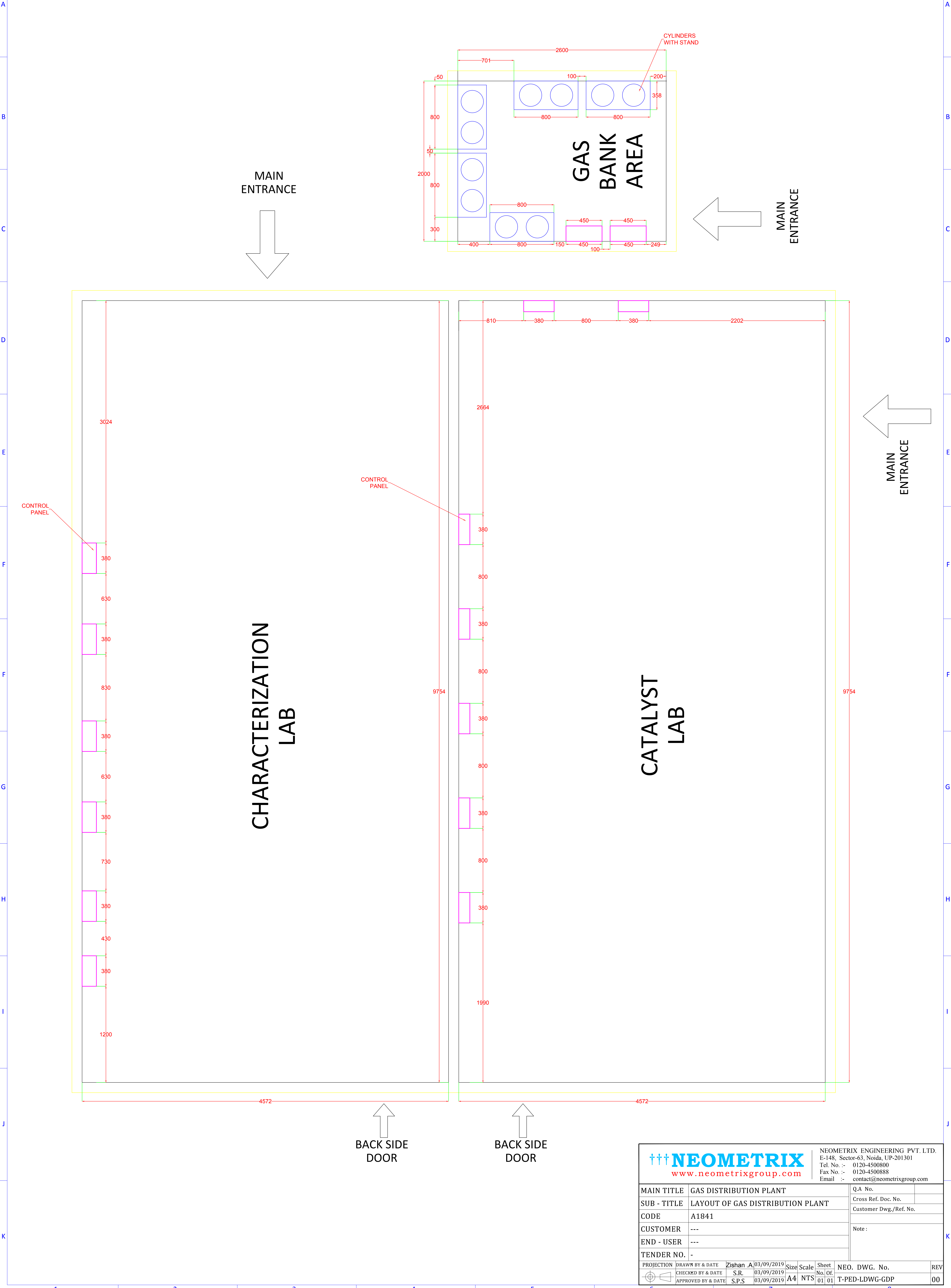
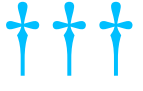


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| MAIN TITLE                                                                                                                                  |                    | GAS DISTRIBUTION PLANT           |            |                                                                                                                                                                     |       | Q.A No.                |    |                |  |     |
| SUB - TITLE                                                                                                                                 |                    | LAYOUT OF GAS DISTRIBUTION PLANT |            |                                                                                                                                                                     |       | Cross Ref. Doc. No.    |    |                |  |     |
| CODE                                                                                                                                        |                    | A1841                            |            |                                                                                                                                                                     |       | Customer Dwg./Ref. No. |    |                |  |     |
| CUSTOMER                                                                                                                                    |                    | ---                              |            |                                                                                                                                                                     |       | Note :                 |    |                |  |     |
| END - USER                                                                                                                                  |                    | ---                              |            |                                                                                                                                                                     |       |                        |    |                |  |     |
| TENDER NO.                                                                                                                                  |                    | -                                |            |                                                                                                                                                                     |       |                        |    |                |  |     |
| PROJECTION                                                                                                                                  | DRAWN BY & DATE    | Zishan A.                        | 03/09/2019 | Size                                                                                                                                                                | Scale | Sheet No.              | Of | NEO. DWG. No.  |  | REV |
|                                                        | CHECKED BY & DATE  | S.R.                             | 03/09/2019 | A4                                                                                                                                                                  | NTS   | 01                     | 01 | T-PED-LDWG-GDP |  | 00  |
|                                                                                                                                             | APPROVED BY & DATE | S.P.S                            | 03/09/2019 |                                                                                                                                                                     |       |                        |    |                |  |     |